App. F. IX-4

1926-27 ✓ L&S File No. 155-26

Previous References (L&S) Serial Nos. 3, 4, 6, 8 & 9

Later References

General and Revenue Secretariat.

Serial Nos.

Part B for September 27

SUBJECT

Weekly Santhé at Cheruvapuru, Anekal Taluk

G.O.Ms.No.1690-1 & 19/9/27

Orders the continuance of the Santhé as heretofore

L&S 26/9/27.

REPLY

(To be written on this margin.)

50984

Office of the Dewan of Mysore.

NOTE.

Dated....14th..April.....*1927*

Special memo no 222

When I visited Anekal on the 12th instant a representation was made to me that the Weekly Santhe at Chandapur should be abolished as it was interfering with the business and trade of Anekal town. On the other hand some people represented that the abolition of the Santhe would benefit the merchant of Anekal and Bangalore Cantonment at the expense of the village people.

2. The Deputy Commissioner may be requested to carefully investigate the question whether the Santhe might be abolished without inconvenience to the village people and submit in consultation with the District Board ~~Board~~ a report to Government for orders within two months.

Dewan.

The General Secretary to Government
with compliments.

3. Please submit a memo for orders
a draft
16/4

Submitted for orders

16/4/27

Secretary

18/4

10722
18/4

Report to be called for
by 21.4

6 Dec
19/4

Issued
19/4

Rd. letter no. 47521 d 21-4-27 from the Asst Commr Mhow Bde.

Requests him to state the circumstances attended, & investigate the question whether the Sankha may be abolished without inconvenience to the village people and submit a report in the matter in consultation with the Dist Bd

Rd 4. Petition d 12-4-27 from certain merchants of Mhow Kal.

Prays for the abolition of the Sanths held at Chandapur

& Sir the Dewan's memo previously received a report has been called for in the matter from the Asst Commr Bengalbad-

& Officials of this Dept will be duly informed on termination.

26/4/27

To Mr Neel awaiting reply

25/4

GENERAL & REVENUE SECRETARIAT
26 APR 1927
LOCAL BRANCH

GENERAL & REVENUE SECRETARIAT
29 APR 1927
LOCAL BRANCH

G.R.S. III—3]

3

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

PRIVATE SECRETARY TO THE DEWAN MYSORE

GENERAL & REVENUE SECRETARIATS 1814 14 JUL 1927 LOCAL SELF GOVT. BRANCH

OFFICE OF THE DEWAN OF MYSORE.

Bangalore 12th July 1927.

Do 189

Dear Sir,

I am desired to invite attention to this Office Special memo No. 222 dated 15th April 1927 on the marginally noted subject and to request you to be so good as to inform me when a reply may be expected.

Abolition of weekly Santhe at Chandapura Anekal Tk.

Yours sincerely,

M S Narendhiranath

2

The Secretary to Govt,
Genl Departments
Bangalore.

Ref No: 99-46-1 g 21-4-27 ...

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

52327/1912

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

has been reminded to expedite the submission.

DEWAN'S OFFICE.
Received on
20. JUL. 1927
Reg. No. 707

I perused the copy of the Proceedings of the Taluk Board of Bangalore [illegible] Limited. It is seen that the District Board have resolved that the Taluk Boards should not be abolished.

Submitted for [illegible] perusal

P

16/7/27 KG

16/7

14. 1st Member Dewan

15 This is one of the old questions & there are other cases like this. Shall be considered when the D.C. comes

16/7 16/7

16 16/7/27

17 Reminder 1.8.27 again

18 The report has not been received till now. Draft Reminder is submitted for approval.

19 Reminder 10/8

15/8/27 KG

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

General and Revenue Secretariat. G.B. File No. 179 of 192 6

Serial No.

Letter No. 4 B.P.S. & H.-S.-A., 6 Bgm. Dt.
Bungalow Rec'd.
Requests that it may, Submission
&c. his Report called for.

8 Letter No. C-A-A 3809/26-9/5 1-9-26
from the Dy. Asst. Bungalow Rec'd.
States that a Committee of the Deh Board
and the Personal Sub-Division Officer in the
Station, Chandpur be had a Discussion regarding
the proposed Removal and that he will agree
with the opinion of the Board that
the Shanwar at Chandpur Town

2 Opening of a Sunday at Chandpur
was sanctioned tentatively for one year in
G.O. No. 2294 R 765 & dt 12th September 1902.
21 on the Complaints made by the Merchants
of Amtali in March 1903 representing that their trade
was materially affected by the Weekly Sunday
at Chandpur and that it might therefore
be abolished, Govt declined to
Comply with the request of the petitioners, but
sanctioned in the
Continuance of the said Sunday.

NOTE—Contn. sheet.

WD 0324 -GPB—60,000—24 5-27

General and Revenue Secretariat. L13 File No. 199 of 1926.

Serial No.

22 Abolition of the Santhe at Chandapura was urged by the merchants of Hoskal for the second time in the year May, 1926 and the collection of papers was deferred in the last case, by efflux of time.

23 When the Dewan opened Hoskal on the 12th April 1927, the people and merchants of Hoskal requested for the third time for the abolition of the Santhe at Chandapura.

24 A report was called for from the Dy Comr, Bangalore Dist on the request within two months from 21.4.27.

25 The Dy Comr in consultation with the District Board of Bangalore and the Revenue Sub-Divisioner in the matter is of opinion that the Santhe at Chandapura should continue as opined by the Dist Board.

Submitted, for orders with reference to the above papers.

5/9/27

26 It appears from the Dy Comr's report that the Santhe at Chandapura is serving the needs of a large population and that only a few interested merchants at Hoskal are against its continu

NOTE—Contn. sheet.

APP. F. VI. Gl.]

SUBJECT.....

.....

.....

Section 66

File No. 99-26

Diary No. of letter replied to 50992

Serial No. 3

No. 27521

To

The Hd Commr, Bangalore Dist.

General and Revenue Secretariat

(A S-G)

the *192*

Date of issue 21-4-27

Signed by Mr M. V. Lynch

Sir,

I am directed to state that when the Dewan visited Anekal on the 16th inst, a representation was made to him that the Weekly Bantha at Chandapur should be abolished, as it was interfering with the business and that Anekal town and Hab- on the other hand some people represented that the abolition of the Bantha would benefit the merchants of Anekal and Bangalore Cantonment at the

over

List of enclosures.....

Copied by.....

Examined by.....

expense of the village people.

In the above circumstances, I am to request you to carefully investigate the question whether the Sanitha ~~Wagh~~ may be abolished without inconvenience to the village people and to submit, in consultation with the District Board, for Government a report in the matter ~~a report to Govt. for orders~~ within two months.

I have &c

Genl Sec

mw 18/4

16/4/07

Copy to Chairman DDB

mw 18/4

Pn 8331

OFFICE OF THE DEWAN OF MYSORE.
Date of Receipt 12/4/27
Petn. Regr. No. 2482

5232A

To

The Dewan Saheb
in Mysore,
(CAMP) ANEKAL.

82 99-26-4

MOST RESPECTED SIR,

We, the undersigned merchants of Anekal, most humbly beg to approach Your Honour with this petition:-

At first, we beg permission to express our deep gratitude for your Honour's kind visit to this place, which gives us an opportunity to represent to your Honour in person some of our hardships.

For the past 20 or 25 years, the trade of this Town has been very dull. Though this is due to many causes, the foremost among them is the gathering of a Shandy at Chandapur, a village 7 miles from this Town. This Shandy meets every Saturday in the week. This Shandy, which came into existence about 25 years ago, has considerably interfered with the trade of this Town, and also that of the villages such as Sarjapur, Dommasandra, Jigini, Attibele and Huskur, belonging to this Taluk. Those, who are largely benefitted by this Shandy, are the merchants of Bangalore and Hosur and other villages or the British Territory. To the merchants of this Taluk as a whole, the Shandy has done more harm than good. The merchants of Anekal Town, who go to this Shandy and sell their articles, have to pay two kinds of Taxes on their goods. They have to

pay

pay Octroi in this Town and the Shandy Tax at Chandapur. This is a special disadvantage to the merchants of this Town. As far as this Town is concerned, its trade has greatly suffered as a result of the Meeting of this Shandy near Chandapur.

The local Shandy which gathers every Friday is hardly worth the name, as very little trade is carried on. The daily trade in the Town is very much discouraging to the merchant folk. Weaving, which is the most important industry of the place has lost its value for want of demand for the articles produced. This industry, which was once in a flourishing condition, - is now at a low ebb. As a result of this, some of the weavers of the place have left this Town and went away to distant places, such as Bangalore and Tumkur, where they could have a better demand for their profession.

Owing to these difficulties, we submitted several petitions to the Government requesting them to kindly pass orders for the abolition of this Shandy - which has a deplorable effect on the trade of this Town as well as this Taluk. Till now, our prayers - have not been heard. During the regime of Mr. T.Ananda Rao, the Dewan of Mysore, we represented our case in a petition presented to him in person. He was pleased to sympathise with our difficulties and orders were passed for the abolition of the Shandy. Before his orders were given effect to, Mr. T. Ananda Rao retired and Sir M. Visveswaraya assumed the office of the Dewan of Mysore. Just then, some of the merchants of Bangalore

Bangalore and Hosur, who used to visit the Shandy for purposes of trade, made a representation to the Dewan saheb to kindly hold the orders passed, regarding the Shandy, in abeyance, for a few months so that they - might have time to recover the amount of their credit sales effected in the Shandy. Considering their difficulties, the Government were pleased to order the continuance of the Shandy for a few months.

Since then, nothing has been settled about the abolition of this Shandy, though we have submitted several petitions to the Government. So long as this Shandy is allowed to remain, the trace of this Taluk, and especially the trade of this Town, has no chance of improvement. In course of time, the Town may lose - its commercial importance, in spite of its being a Taluk Head Quarter. Apart from this aspect of trade, the Shandy at Chandapur has proved a means of spreading - Epidemics to men and cattle of the surrounding parts.

Under these circumstances, we humbly pray that your Honour will kindly consider our difficulties and be pleased to pass orders for the abolition of this Shandy which is so ruinous to the trade of our Taluk.

For this act of kindness and encouragement, we shall ever remain indebted to your Honour.

Thanking your Honour for the favour,

ANEKAL,
12th Apr.,1927.

we beg to remain,
Most Respected S i r,
Your most obedient & humble servants,
THE MERCHANTS OF ANEKAL.

(Signatures continued in next page).

(Signatures continued from page 3)

(signatures continued from page 4)

N. Sreenivasan.

H. Subbaiya

L 84 | Class.

Cl Less with complts

W.P. 53292

W.P. 274 ವೆಬ್ಬಿಯಿಂದು ನಿರ್ದಾರ ಮಾಡಿದ ಕಲಂ 429-26—ರ

ಆರೋಪಿತ ಟೌನ್ ನಿವಾಸಿಗಳಿಂದ, ಇದರಿಂದ ಕಿರುಜು ಮಾಡುವ ಪುರಸಭೆಯು ಮಂಜೂರು ಮಾಡಿದ ಲೈಸೆನ್ಸ್ ಪಡೆದಿರುವ ಬಗ್ಗೆ ಅರ್ಜಿ

ಈ ಟೌನ್‌ನಲ್ಲಿ ಅದೂರದಲ್ಲಿರುವ ಚಿಂತಾಮಣಿ ತಾಲ್ಲೂಕಿನಲ್ಲಿ ಕಾಲಕಾಲಕ್ಕೆ ಸಂತೆ ನಡೆಯುತ್ತಿರುವುದರಿಂದ ಸಮೃದ್ಧಿಯಾಗಿ ಸಂತೆ ನಡೆಯುತ್ತಿರುವುದರಿಂದ ಸಮೃದ್ಧಿಯಾಗಿ, ಕಾಲಕಾಲಕ್ಕೆ ಸಂತೆ, ದೊಣ್ಣಸಂದ್ರ, ಸಜ್ಜಾಂಪುರ, ಅಕ್ಕಚೆಟ್ಟಹಳ್ಳಿ ಮುಳ್ಳೂರು ಈ ಟೌನ್‌ನಲ್ಲಿ ಇಲ್ಲಿಯವರೆಗೆ ಸಂತೆಯನ್ನು ನಡೆಸಿಕೊಂಡು ಬರುತ್ತಿರುವುದಾಗಿ ಹೇಳಿರುತ್ತಾರೆ. ಆದುದರಿಂದ ಈ ಸಂತೆಯನ್ನು ನಿಲ್ಲಿಸಬೇಕೆಂದು ಅರ್ಜಿದಾರರು ಬರದುಕೊಂಡಿದ್ದಾರೆ.

ಪ್ರತಿವಾದಿಯಾದ ಆರೋಪಿತರು ಸಲ್ಲಿಸಿರುವ ಪ್ರತಿವಾದ ಪತ್ರದಲ್ಲಿ ಅರ್ಜಿದಾರರು ಸಂತೆಯನ್ನು ನಡೆಸುವುದಕ್ಕೆ ಸಮ್ಮತಿಯನ್ನು ಕೊಟ್ಟಿರುವುದಿಲ್ಲವೆಂದೂ, ಅರ್ಜಿದಾರರು ಸಂತೆಯನ್ನು ನಡೆಸಿಕೊಂಡು ಬರುತ್ತಿರುವುದು ಅಕ್ರಮವೆಂದೂ ಹೇಳಿರುತ್ತಾರೆ.

ಪ್ರತಿವಾದಿಯವರು ಸಲ್ಲಿಸಿರುವ ಪ್ರತಿವಾದ ಪತ್ರದಲ್ಲಿ ಅರ್ಜಿದಾರರು ಸಂತೆಯನ್ನು ನಡೆಸುವುದಕ್ಕೆ ಸಮ್ಮತಿಯನ್ನು ಕೊಟ್ಟಿರುವುದಿಲ್ಲವೆಂದೂ ಅರ್ಜಿದಾರರು ಸಂತೆಯನ್ನು ನಡೆಸಿಕೊಂಡು ಬರುತ್ತಿರುವುದು ಅಕ್ರಮವೆಂದೂ ಹೇಳಿರುತ್ತಾರೆ. ಆದುದರಿಂದ ಸಂತೆಯನ್ನು ನಿಲ್ಲಿಸಬೇಕೆಂದು ಅರ್ಜಿದಾರರು ಬರದುಕೊಂಡಿದ್ದಾರೆ.

ಆರೋಪಿತರು ಸಲ್ಲಿಸಿರುವ ಪ್ರತಿವಾದ ಪತ್ರದಲ್ಲಿ ಅರ್ಜಿದಾರರು ಸಂತೆಯನ್ನು ನಡೆಸುವುದಕ್ಕೆ ಸಮ್ಮತಿಯನ್ನು ಕೊಟ್ಟಿರುವುದಿಲ್ಲವೆಂದೂ, ಅರ್ಜಿದಾರರು ಸಂತೆಯನ್ನು ನಡೆಸಿಕೊಂಡು ಬರುತ್ತಿರುವುದು ಅಕ್ರಮವೆಂದೂ ಹೇಳಿರುತ್ತಾರೆ. ಆದುದರಿಂದ ಸಂತೆಯನ್ನು ನಿಲ್ಲಿಸಬೇಕೆಂದು ಅರ್ಜಿದಾರರು ಬರದುಕೊಂಡಿದ್ದಾರೆ.

ಪ್ರತಿವಾದಿಯವರು ಸಲ್ಲಿಸಿರುವ ಪ್ರತಿವಾದ ಪತ್ರದಲ್ಲಿ ಅರ್ಜಿದಾರರು ಸಂತೆಯನ್ನು ನಡೆಸುವುದಕ್ಕೆ ಸಮ್ಮತಿಯನ್ನು ಕೊಟ್ಟಿರುವುದಿಲ್ಲವೆಂದೂ, ಅರ್ಜಿದಾರರು ಸಂತೆಯನ್ನು ನಡೆಸಿಕೊಂಡು ಬರುತ್ತಿರುವುದು ಅಕ್ರಮವೆಂದೂ ಹೇಳಿರುತ್ತಾರೆ. ಆದುದರಿಂದ ಸಂತೆಯನ್ನು ನಿಲ್ಲಿಸಬೇಕೆಂದು ಅರ್ಜಿದಾರರು ಬರದುಕೊಂಡಿದ್ದಾರೆ.

ಪ್ರತಿವಾದಿಯವರು ಸಲ್ಲಿಸಿರುವ ಪ್ರತಿವಾದ ಪತ್ರದಲ್ಲಿ ಅರ್ಜಿದಾರರು ಸಂತೆಯನ್ನು ನಡೆಸುವುದಕ್ಕೆ ಸಮ್ಮತಿಯನ್ನು ಕೊಟ್ಟಿರುವುದಿಲ್ಲವೆಂದೂ, ಅರ್ಜಿದಾರರು ಸಂತೆಯನ್ನು ನಡೆಸಿಕೊಂಡು ಬರುತ್ತಿರುವುದು ಅಕ್ರಮವೆಂದೂ ಹೇಳಿರುತ್ತಾರೆ. ಆದುದರಿಂದ ಸಂತೆಯನ್ನು ನಿಲ್ಲಿಸಬೇಕೆಂದು ಅರ್ಜಿದಾರರು ಬರದುಕೊಂಡಿದ್ದಾರೆ.

P.T.O. ಸಾ. 21.6.23:

In all future communications please quote—
No. [illegible]/26-27
Enc. 2

OFFICE OF THE DEPUTY COMMISSIONER,
BANGALORE DISTRICT.

Dated Bangalore, the 1st [illegible] 1927

GENERAL & REVENUE BRANCH
9972
5 - SEP 1927
LOCAL SELF GOVT. BRANCH

FROM

S. [illegible], B.A., B.L.,
S.HIRIANNAIYA, ESQ., M.A.,B.L.,
Deputy Commissioner,
Bangalore District.

To

K. [illegible], B.A., [illegible],
Secretary to the Government
of Mysore, Bangalore.

SUBJECT :— Lbs 199-26-8W

SIR,

With reference to your letter No. [illegible] dated 21st April 1927 re: the representation made to the Deputy Commissioner by the Secretary at Chendapura, [illegible], I have to state that I consulted both the District Forest and the Revenue Divisional Officers in the matter, and [illegible] I am directed to forward herewith a statement showing the particulars called for in your letter No. 134/A 708 dated 21st April 1927. It will be seen from the statement that the Secretary pays Rs. 7/- per year to the Village Watchman for watching the crops in the village. The Secretary has also been granted the following concessions by the Revenue Authorities:

1. [illegible]
2. [illegible]
3. [illegible]

I am to state in this connection that the Secretary has been in the habit of receiving the above concessions.

Copy of the District Board President's letter is enclosed

I have the honor to be,

Sir,

Your most obedient servant,

Deputy Commissioner,

Bangalore District.

Letter No. [illegible] dated [illegible] from the Secretary, Board of Revenue, Land Records Department, Madras, to the Collector, Tirunelveli District, Tirunelveli, regarding the abolition of the Boarding Fee, [illegible] Flower, at Kayalpatnam in the District.

With reference to your No. [illegible] dated [illegible] regarding the abolition of the boarding fee at Chembur in the Arcot District, I have the honour to state that the matter in the previous references was placed before the Board at their meeting held on the 4th June 1937. The Board after considering all aspects of the question and free discussion, resolved that the fee need not be abolished, as it interferes with free trade. Copy of the resolution is herein enclosed.

I sent for the previous correspondence and investigated the matter fully. The villagers and the traders at Kayalpatnam have not in the least suffered by this levy. On the other hand, they find a good market for the produce of their communities. Before the opening of the Boring, it is learnt that the villagers and the only course of living was to produce to the merchants at Arcot almost for a nominal price and get from them their necessities at an exhorbitant price. Now that the merchants are deprived of this advantage, they are agitating for the abolition of this levy. The levy in my opinion is necessity to safeguard the interests of the innocent villagers from an interference to their trade and trade. The merchants also in turn have got the benefit of bringing their goods every week as the Boring is [illegible] about 7 miles. In my discussions with the merchants and ryots [illegible] I found that the majority of Arcot merchants were in favour of the continuance of the levy. It is very natural to expect that the Boring villagers.

Another aspect of the question is that [illegible] this, while it is [illegible] this ill-gotten gains [illegible] and their [illegible] are recovering [illegible].

establishment of new Shandies, it is town are urging for the abolishing of a shandy established years back. This idea certainly seems to be the outcome of a few interested merchants and nothing more. If it is abolished, it will certainly interfere with free trade.

In the above circumstances, I commend for the orders of Government, the resolution of the Board and request that the sante at Chandapur need not be abolished.

0000000000000

Letter No. A1-95/27-28 dated 30th July 1927 from the Sub Division Officer, Doddaballapur Sub Division to the Deputy Commissioner, Bangalore District.

With reference to his No. C.2-3809/26-27 dated 12th May 1927 re the abolition of Chandapur Shandy, Anekal Taluk, has the honor to state that a preliminary report has been submitted in this office No. A1. 7751/26-27 dated 26th June 1927. From the further enquiries made at Anekal on the 28th instant, it is learnt that the District Board have resolved not to abolish the Shandy as it has been paying them about Rs. 3000/- a year. Being a central place it has been attracting many people from Bangalore, Sarjapur, Dommasandra, Anekal and Hossur in British territory. I learn that people in Sarjapur and Dommasandra are not in favour of this Shandy as they are paying for the articles they purchase, a higher price in the Shandy than they would be called upon to pay in Anekal Town. The Shandy cannot not be abolished on this score. The Shandy seems to be a growing one, and its abolition, in my opinion may not very much improve the trade of Anekal or villages in that Taluk.

Extract of the report submitted by the Sub Division Officer, Hoskote Sub Division to the Deputy Commissioner, Bangalore Dist

---

Panthe in Chandapur:--

The District Board have sanctioned it and as the place is 7 miles away from Anekal and is central, the shandy has been attracting many people. I am not hopeful, that if this shandy is established, trade in Anekal will improve in any way

---

J C P I & S.

Deputy Commissioner, Bangalore District.

G.R.S. VI G 34]

SUBJECT.....

.....

.....

Diary No. of letter replied to..... 9971 .....

Section L.B

File No. 199-26

Serial No. 9

General and Revenue Secretariat

(L.S.9)

Proceedings of the Government of His Highness the Maharaja of Mysore

, *the* *192*

Date of issue.... 19-9-27

Signed by.... Asst to M. V. Iyengar

Read— Petition dt the 12th April 1927 from Yajamana Adaviappa Shenwaiga and other merchants of Anekal town in the Bangalore Dist. stating that a Santhe is being held at Chandapura in the Anekal Taluk on every Saturday for the past 25 years and that the existence of this Santhe has ~~Considerably~~ interfered with the trade of the Order Thereon Anekal town and also that of other places in the taluk and requesting that the said Santhe may therefore be abolished.

2.

May this be

i Printed ?

ii treated as a standing order ?

iii published in the Gazette, English Part ?

iv translated ?

v placed at the disposal of the press ?

vi published in the Gazette, Kannada Part ?

2. Letter No C-2-L 3809/26-V 5
dtd 19th September 1927 from the Dy
Comr, Bangalore Distt, reporting
that from the perusal of the previous
records it will be seen that the reps
of the Tahsildar of Hoskote
is not known, and as it has
been considered several times before, that
both the Distt Board of Bangalore
and the Sub-Division Officers are
of opinion that the Santhe at Chandapura
should be continued, and that in view of the fact that it has been now for
he also agrees with the opinion of a year or more running in volume
the Distt Board of trade and in popularity

Order No. L 1690-1

~~Agreeing with the views of the~~ In the circumstances
~~District Board of Bangalore and the~~ List of enclosures.
~~Comr~~ Govt are pleased to direct
that ~~the holding of the Santhe~~
at Chandapura ~~be continued~~ may continue to be held as heretofore

By Order etc

Copied by

Examined by

To the Dy Comr, Bangalore Distt
& President, Distt Board of Bangalore
Copy to the Revenue Office

WD 1883—GPB—1,000,00—21-12-28

Rlw
15/9/27

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE

Read:-

Petition dated, the 12th April 1927 from Yajaman Adaviappa, Thammaiya and other merchants of Anekal town in the Bangalore District, stating that a cantho is being held at Chandapur in the Anekal Taluk on every Saturday for the past 25 years and that the existence of this Santho has interfered with the trade of the Anekal town and also that of other places in the taluk and requesting that the said santho may therefore be abolished.

2. Letter No.C-2-L. 3800/20-27 dated, the 1st September 1927, from the Deputy Commissioner, Bangalore District, reporting that from the perusal of the previous records, it appears that the representation of the Anekal merchants is not new that it has been considered several times by Government, before that both the District Board of Bangalore and the Sub Division Officer are of opinion that the Santho at Chandapur should continue, in view of the fact that it has been from year to year gaining in volume of trade and in popularity and that he also agrees with the opinion of the District Board.

ORDER No. L.

Dated, Bangalore, the September 1927.

In the circumstances reported, Government are pleased to direct that the santho at Chandapur may continue to be held as heretofore.

M Venkatesaiyangar

Dy. General Secretary to Government.

To

The Deputy Commissioner, Bangalore District.
The President, District Board of Bangalore, THROUGH the Deputy Commissioner, Bangalore District.

K.H.R.A.
17/9.